

**Mountain Line  
Monthly Board Meeting  
Mountain Line Conference Room  
185 Garrett Street  
July 12, 2000  
6:00 P.M.**

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**(NOTE: Two new 24 passenger Goshen Coaches will be available for inspection prior to the meeting)**

**AGENDA**

**I. Call to Order**

**II. Reading and Approval of Minutes (June 14, 2000)**

**III. Correspondence**

**IV. Financial Report**

- a. Consideration for Approval of June Financial Report

**V. Old Business**

- a. 2000-2001 Goals and Objectives
- b. Liability Insurance Bids and Premiums

**VI. New Business**

- a. Consideration for Approval of Organizational Restructuring
- b. In-kind Conference Room Usage Policy Re-evaluation

**VII. General Manager's Report**

**VIII. Opportunity for Public Comment**

**IX. Committee Reports**

**X. Executive Session**

**XI. Adjournment**

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