

**PUBLIC NOTICE**

Monthly Board Meeting – 420 DuPont Road, Westover  
**Wednesday, December 14, 2005**  
6:00 P.M.

**AGENDA**

- I. Call to Order
- II. Reading and Approval of Minutes (November 9, 2005) – *Page 2*
- III. Presentations
  - a. Driver of the Month
- IV. Opportunity for Public Comment
- V. Monthly Data Summaries/Correspondence – *Page 6*
- VI. Financial Report
  - a. November Financial Report – *Page 28*
  - b. Establish \$120,000 Line of Credit
- VII. Old Business
  - a. Grey Line service update – *Page 46*
- VIII. New Business
  - a. Request for Donation from State Police F.O.P. Lodge 107 – *Page 50*
  - b. Citizen's Advisory Board Appointment – *Page 53*
  - c. Distribution of updated information on the WV Ethics Act (§61-10-15) – *Page 54 (handout)*
- IX. Adjournment

**(NOTE: Should you require special assistance or accommodations to ensure your participating in Mountain Line official functions, please contact us at 291-7433, TDD 291-7467 or [Assist@busride.org](mailto:Assist@busride.org))**